

Sheboygan County Conservation Association

P.O. Box 522

Sheboygan, WI

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www.sheboygancountyconservationassociation.org

October 2009

11 Nov 09	Petermann's Hunting & Fishing Club is sponsoring Sheboygan County's best value gun raffle. They have 7 (that's right 7) guns & 1 framed pheasants forever print. Gun number 1 is a Panther DPMS AR15 in the .223 caliber or a check for \$700.00. They only sell 1200 tickets-drawing is at their club house at the outboard motor club on November 11 th , 2009 @ 7 pm. Tickets are \$5 each and the meeting is open to the public. Contact any member of Petermann's for tickets.
14 Nov 09	Sheboygan River Basin Partnership Brat Fry serving 10 a.m. - 2 p.m. Gander Mountain Parking Lot 4308 Cty Road J across from the old Menards building
15 Nov 09	46 th Annual Venison Dinner sponsored by Winooski Bowmen @ Winooski Bowmen Clubhouse N6744 Sportsman Lane, Plymouth – serving 11:00 a.m to ??? - All you can eat -Adults \$8.00-Children 6 thru 11- \$4.00 & under 6 free – carryouts will be available for \$8.00 –wheelchair accessible-handicap parking & this is a smoke free building

The October meeting was called to order at 7:02 pm by Dave Kozicke, President followed by the Pledge of Allegiance.

The Easy Money Raffle drawing was held & the list of winners is on the SCCA Website.

Minutes – Motion made by Gene E. seconded by Rich T. to accept as mailed. Carried

Treasurers Report – Given by Lee Derus –Motioned by Lil P. seconded by Bob Fenner to accept - Carried

Correspondence

- **Gathering Waters**
- **Wisconsin Wildlife Federation**
- **Senator Joe Liebham**
- **SASD – Reel Em In Club – Thank You Letter**
- **FCUSA Newsletter**
- **US Sportsman Alliance**

Roll Call – missing were Hermitage-Northern Kettles Turkey Federation-Sheboygan Area Great Lakes Sport Fisherman-WI Trappers Association 8th District

Committee Reports

1. **Land Acquisition** – Mike DeMaster –nothing to report this month
2. **Pheasant /Habitat-SCCA Awards**-released 2000 birds September 22nd-looking forward to next year. Nominations for the Awards Banquet to be held Saturday, April 17th, 2010 at Klemme's Wagon Wheel. Hand outs were given out with the criteria – if you need more information - contact Bob Fenner at 920 912-7016.
3. **Sheboygan River Basin** –Kristy looking for a volunteer from the SCCA
4. **Banquet Report** –Dave T & Mary Jo – would like to see a member of each club attend banquet committee meetings. Planning will start in January for the 2010 banquet.

5. **Youth Committee/Trees for Tomorrow** – Jim Kloppenburg – Trees for Tomorrow is Nov 8th – 11th everything is all set – some clubs have not yet donated – please get your donation to Jim Kloppenburg. Request from Winooski's for their archery program will be granted thru the Youth Education Fund.
6. **Outdoor Activity Day** – Dave Schober – canopies are being stored at Maywood – first planning meeting for 2010 will be held Monday, February 22 @ 7 pm at Camp Y Koda.
7. **Easy Money Raffle** – Phil, Jim & Jon reported on the success of the raffle and plans are in the works for next year. A joint mailing will be held with the SCCA mailing to get the info out to all members of the SCCA. List of winners is on the SCCA website.
8. **Pig Roast** – Lil thanked the committee for all their hard work. Profit for the event is approximately \$1,429.47 and it goes to the Youth Education Fund. Plans are in the works for the 2010 Pig Roast.

Affiliate Reports

1. **WWF** –WWF Calendars for 2010 are out -\$20 each –contact Lil if interested in purchasing one.
2. **Camp Y-Koda** – Jeremiah – Thanks to all who attended or volunteered for the Outdoor Skills Banquet- still looking for old metal ammunition boxes & old tarps for the boats –if you have either contact Jeremiah at Camp Y Koda.
3. **DNR Personnel** – Turkey season extension-Sturgeon Tags- Spring Turkey applications available Dec 10th online – Bear Hunting application deadline is also Dec 10th- Duck & Pheasant opening day surveys were done - For more information check out the DNR website & "The Woodchucks" Newsletter
<http://www.dnr.wi.gov/org/land/wildlife/hunt/mentor.htm>
or www.sheboygancountyconservationassociation.org

4. **Conservation Congress – Ed Harvey** - Committee Meeting going on right now – Ad Hoc committee working on earn a buck alternatives – contact Ed Harvey for more information. **Mike DeMaster**- reminded all to get to the meetings to fill out the comments form or he thought it could be done online also.
5. **Legislature – Joe Liebham** – DNR secretary bill came to Natural Resources Committee there were 2 who voted against it. Contact your representatives regarding your concerns. New issues coming up on deer management & hunting. Trespass laws for vehicles - SB222 bill proposes to make changes to proximity of hunting partner – also changes for transportation of guns & bows.
6. **Maywood –Rebecca** – not here – but would like to remind all of Maywoods wish list - **Maywood Wish List includes** – fishing tackle- life jackets-small youth size – Paddles – canoe, small youth size – kayaks (as she put it “*A girl can dream*”)– adult size long bows – Arm protectors & finger tabs (archery) – flies (bass & blue gill poppers) – 2 more canoes (old towns are fine) – Waders (youth size & large sizes-over size 12 & size 9 & under for high schoolers) – any camping gear (need backpacks-youth & adult, stoves, grills, cook kits, camping pads, sleeping bags, cook gear, lanterns) they have to rent for all campouts. If you can help contact Rebecca at Maywood @ 920 459-3906.
7. **WI League of Conservation Voters** – Gene Ecklor – January 26th, 2010 is Lobby Day in Madison – Mark your calendars.
8. **W.O.A. – Hubie Nett** –Any clubs who have not donated – Hubie would like to come to your club meeting & tell them about WOA & their need to generate revenue-donations have been down this year.

9. **Great Lakes Sport Fisherman** – Larry Freitag not here

10. Old Business

- **Marsh Tower** – Lil P. & Jim B. platforms in steps up to 2nd platform – completion date set for November 15th-Fundraiser held Poker Run donated about \$1,700.
- **Update email & mailing information** –if you have not already done so please contact Mary Jo Robinson with your name, club affiliation & email address to Mary Jo@ mjgbpackers@charter.net .
- **Website**-is up and running – you can now access the website to obtain the monthly minutes-woodchucks newsletter & all the same information as before.

New Business

- Budgets – all budgets are due by November 9th by 6:30 pm @ the board meeting.
- Priscilla Biermann submitted her resignation as a Board Member and needed to be replaced – Nominations were -Herb Sorenson & Phil Mersberger – motion to close nominations by Jim Kloppenburg & Dave Taylor 2nd & were accepted and voted upon – Phil Mersberger will replace Priscilla Biermann on the Board of Directors and his term will expire in 2012.
- Elections will be held in January – Nominating committee consists of Gene Ecklor, Dave Taylor & Lil Pipping.
- Dave Zerger reported on the Reel ‘Em In Club @ Longfellow Elementary School –they had a fishing outing in Sheboygan Falls-In November they will have a cooking class with a gentleman coming from UW Stevens Point.
- Hmong Association is looking to form a new hunting club. More information to come.
- County passed the ordinance on the user fees/

Next Board Meeting – Monday, November 9th, 2009 @ 6:30 pm @ Maywood

Next regular SCCA meeting – Wednesday, November 18th, 2009 @ 7:00 p.m. at Bummy’s House in Howards Grove – Hwy JJ & 32

Motion by Lil Pipping – seconded by Greg Reich to adjourn – carried.

*Respectfully submitted by Mary Jo
Robinson for the
Board of Directors*