

Sheboygan County Conservation Association

P.O. Box 522

Sheboygan, WI

(920) 565-3250

www.sheboygancountyconservationassociation.org

April 2010

04 May 2010	Hermitage Conservation Club Summer Trap League Tuesdays starting May 4 th thru August 3 rd starting at 5 pm
13 May 2010	SCCA 28 th Annual Fundraising Banquet-Range Line Inn Kohler doors open 5:30 pm dinner 6:30 pm tickets \$45 adult \$25 youth For ticket information contact Mary Jo Robinson @ 920 459-8428 or Dave Taylor
15 May 2010	Stream Passage Survey Workshop @ Maywood 9 a.m. – 2:30 pm Contact Stacy Hron at 920 458-6164 srbp@sheboyganrivers.org for more information
16 May 2010	Dedication of the Marsh Tower 11 to 4 – Brat Fry – ceremony at 2 pm
22 May 2010	Sheboygan River Clean up 10 am – 2 pm Contact Stacy Hron at 920 467-6882 srbp@sheboyganrivers.org for more information
23 May 2010	Rhine Plymouth Field & Stream Fun Shoot – Lewis Shoot Colored Birds – Raffles – Food 10:00 am – 3:00 pm Questions call 920 893-9889
05 June 2010	15 th Annual Sheboygan County Outdoor Activity & Free Fishing Day 10 am – 4 pm @ River Park in Sheboygan Falls Catch a Golden Trout & win \$10.00 Free fishing all day – Rods, Reels & Bait available – Licenses not required – Fish cleaned & cooked onsite – Free raffles all day – Brats, Burgers, Hotdogs & Soda available for purchase Canoeing-Archery-BB Guns-Face Painting-Petting Zoo - Fishing
06 June 2010	Howards Grove Rod & Gun Club 22 nd Annual Wilderness Shoot/Brat Fry 10 am - ? Club Ground – Meadowlark Road West of Edwards Howards Grove Rod & Gun Club Cash Bash –only 125 tickets sold \$100/ticket Drawing June 6 th @ 2 pm @ Wilderness Shoot/Brat Fry Prizes 1 st Place \$3,000 – 2 nd Place \$1,000 & 3 rd Place \$1,000 4 th – 20 \$125.00

The March meeting was called to order at 7:01 pm by Scott Plocar, President followed by the Pledge of Allegiance.

Minutes – Correction to the March 2010 minutes – Woodchucks Newsletter is available on the SCCA website not the DNR website – correction will be made by Mary Jo.

Treasurers Report – Given by Lee Derus –Motioned by Augie Margenau seconded by John Kuka to accept - Carried

Correspondence

- **U. S. Sportsmen's Alliance**
- **Freshwater Future**
- **USA Fur Farm Newsletter**

Roll Call – Missing – Adell ~ Between the Lakes
Muskie's~Binversie's ~Hermitage~Sauk Trail ~Sheboygan
Riverside Boat Club~UAW Conservation
Committee~Whitetails Bowhunters

Committee Reports

- **Youth Committee/Trees for Tomorrow** – Jim Kloppenburg – Youth Committee received & approved request from Sheboygan Falls High School Fishing Club for \$1000. Received request from Maywood for Archery equipment & bows - the amount to cover what they are looking for is \$3200 for targets-backdrops-bows & arrows. This request is under review now with the Youth Committee.

- **Banquet Report – Mary Jo Robinson & Dave Taylor** - Banquet is fast approaching & will be held Thursday, May 13th @ Range Line Inn in Kohler. Thank you to those who are attending the banquet meetings & have committed to the banquet. We have had some great turnouts & really good suggestions for the banquet & are really excited about this year's banquet. Reminder, no tickets will be mailed out this year- all tickets will be picked up at the banquet. Remember if your club, business or any one who makes a \$300 or more cash donation - will receive a print off of our donor print list. Ask any member of the banquet committee for this information. This is our Association & our banquet & the monies raised at the banquet benefit all of us who use the outdoors & then some. Come join us – we'd like to see you there. For more information contact Mary Jo @ 920 459-8428 or Dave Taylor @ 920 565-2664 or any member of the banquet committee. Hope to see you there!
- **Land Acquisition – Mike DeMaster** –Provided a bit more information on the Spring Lake access- there is no other info as of yet – more to come- Another property Mueller Lake SW corner FF & 57 – 4 acres town of Rhine has (2) more in Sheboygan Falls.
- **Pheasant /Habitat-SCCA Awards** – SCCA Awards Banquet was held on Saturday, April 17th, 2010 at Klemme's Wagon Wheel. Awards given out to Dave Schober -Conservationist of the Year-Chuck Stryck – Educator of the Year & Johnsonville Rod & Gun Club of the Year & Ed Harvey was

- **Reel 'Em In Club - Dave Zerger** –the group is finishing the wood duck houses from last year – they went to Camp Y Koda to help clean up camp – trout program will be ending and they will be releasing the trout - In May the Great Lakes Sport Fisherman are sponsoring free charter rides for the kids & they are looking forward to the rides.

Old Business

- **Club data sheets & Club Dues** – have received 23 out of 29 clubs
- Date for 2011 SCCA Banquet – May 12th, 2011

New Business

- **Move Video Acct Funds to Youth Education Fund** – suggestion made to move some or all of this money to the Youth Education account – motion made by Jim Meinnert – discussion -then motion withdrawn - Discussion again -motion made by Jim Meinnert 2nd Lil Pipping not carried Motion to table – Jim Koenig 2nd Aaron 18 Yes 10 No to take back to your clubs to take all \$18,000 & move to the Youth Education Fund. Discussion & vote will be held next month.
- **Raelynn Bohrmueller** Request – for funds to attend Youth Convention motion by Jim Meinnert 2nd by Aaron to approve sending a check to support her. I didn't write the amount down – sorry
- **Arlie Haupt Donation** – received check \$100 for the Youth Account
- **Larry Huenik – Winooski invitation** – come out & see what the \$ the SCCA donated has done for the Winooski Bowmen's Archery Program.
- **Dave Schober – Outdoor Activity Day** – request (2) 20 x 20 tents for Outdoor Activity Day \$492.00 – this way we have them & don't have to worry about rentals – Motion Lil P 2nd Dave M carried.
- **Peter Mersberger of Mersberger Financial Group** Inc. – is setting up a permanent fund for the scholarship fund - \$31,000 in account – Board asking for approval from clubs to move forward – educational scholarship like the Kalmerton Scholarship. Bring back to your clubs & then back to SCCA for vote.

Announcements

- **Peterman's Hunting & Fishing Club** is still looking for wood 4 x 4 or 6 x 6 by 12 feet or longer. If you can help them out with a donation of wood or cheap in cost please contact John Kuka @ 458-7181.
- **Gary Muench** – Turkey Hunter Mentor they had 38 new hunters Thank you to Koenigs for the donation of a vest to the winner.

Next Board Meeting – Monday, May 10th, 2010 @ 6:30 pm @ Maywood

Next regular SCCA meeting – Wednesday, May 19th, 2010 @ 7:00 p.m. hosted by Hermitage

Motion by Lil Pipping - seconded by Jim Meinnert to adjourn – carried.

*Respectfully submitted by
Mary Jo Robinson, SCCA Secretary*